



Huddles

Book of Mark, Week #4

Learning to love and follow Jesus—together—by His strength, in every day life.

What are huddles at Foundations?

- Groups of 3-8 people (or 3-4 couples) that meet for one hour per week at a time and location of your choosing. Larger groups should plan for 75 minutes.
- Huddles last for 8 weeks. At the end of each 8-week session, you can keep your group, add to your group or even change groups & topics.
- While gathering on Sunday is vital to spiritual growth, so is connecting with others to encourage one another, discussing what it means to follow Jesus and praying for one another. These practices are detailed in our RHYTHMS course (which is not necessary to take part in huddles, but highly recommended).

Our Mission is to bring the extraordinary life-changing message of Jesus Christ to a lost and broken world.

- Huddles are one way we prepare to do this very thing, and we can't do that unless our lives are being transformed by Him.
- Hence, the goal of every session is that you will grow more like Jesus in some small way.
- In order to do this, we will focus on God's Word, encourage one another and commit to praying for one another.
- Each week, there are individual rhythms we encourage that will help you "love and follow Jesus."
- Similarly, there are corporate rhythms that help us in our spiritual formation.
- Consistent practice of these rhythms is part of the holistic development of disciples, and this booklet is designed to touch on that development.
- This holistic framework will give structure to your meeting time.

The individual rhythms overview (for those that haven't taken the Rhythms course):

Prayer: Talking to God and listening to Him via His Word, His Spirit-Filled people and His creation. If you don't know how to pray, a good start is the Lord's Prayer in Matthew 5.

Abide in the Word: Reading the Bible, prayerfully, asking God to show you what He wants for you. A good practice is to read with a pen & journal to write your thoughts as He leads them.

Silence: choosing to avoid speaking in order to listen to what He might want to say to us. Another **Solitude:** avoidance of interaction with others in order to be alone with Him. Silence enhances this.

Reflection (especially effective at the end of the day, maybe before sleep): Take some time in stillness to experience His presence, tell God things you're thankful for, make note of where you experienced Him today--or where you didn't—and note instances of loving your “neighbor” well—or failure to do so. Ask God for what He may want for you in the day tomorrow.

Other rhythms that will likely be practiced less frequently: Fasting (food; if there's an area you are seeking specific guidance); giving joyfully (financially as an act of worship) and rest (setting aside time to enjoy your life and choosing to refrain from work)

The corporate rhythms overview (for those that haven't taken the Rhythms course):

Worship gathering: A time for our family to be together to participate corporately in the rhythms of worship together.

Participation in community: A time to engage in huddle, as well as other forms of being together as a church family (such as concerts, conferences/classes, events, etc.)

Lord's Supper: A chance for our family to reflect on the person and work of Jesus and look forward in hope to His coming again in a symbol of eternal unity.

Baptism: A one-time action of a declaration of faith in Christ. It is our hope that everyone be baptized, as well as choosing to enjoy the celebration of others who choose to do so.

Using your gift to serve the Body: We have been given a gift to help the body of Christ come to maturity in faith, and we benefit by your presence.

Having a ministry of love for neighbor: We choose to exemplify the abundant life in order to fulfill our mission of bringing the extraordinary life of Jesus Christ to a lost and broken world.

Weekly Rhythms: Book of Mark

Day 1

Prayer--see prayer slide for day one

Time in the Word—see the time in the word slide for day one.

Silence: What might God be trying to tell you today?

Solitude: Have you intentionally gotten away to be alone (including technology/social media)?

Reflection: Be still to experience His presence; What were you thankful for today? Where did you experience His presence today (or not)? How did you love your “neighbor” today? What do you want His perspective on for tomorrow?

Day 2

Prayer--see prayer slide for day two

Time in the Word—see the time in the word slide for day two

Silence: What might God be trying to tell you today?

Solitude: Have you intentionally gotten away to be alone (including technology/social media)?

Reflection: Be still to experience His presence; What were you thankful for today? Where did you experience His presence today (or not)? How did you love your “neighbor” today? What do you want His perspective on for tomorrow?

Day 3

Prayer--see prayer slide for day three

Time in the Word—see the time in the word slide for day three

Silence: What might God be trying to tell you today?

Solitude: Have you intentionally gotten away to be alone (including technology/social media)?

Reflection: Be still to experience His presence; What were you thankful for today? Where did you experience His presence today (or not)? How did you love your “neighbor” today? What do you want His perspective on for tomorrow?

Weekly Rhythms: Book of Mark

Day 4

Prayer--see prayer slide for day four

Time in the Word—see the time in the word slide for day four

Silence: What might God be trying to tell you today?

Solitude: Have you intentionally gotten away to be alone (including technology/social media)?

Reflection: Be still to experience His presence; What were you thankful for today? Where did you experience His presence today (or not)? How did you love your “neighbor” today? What do you want His perspective on for tomorrow?

Day 5

Prayer--see prayer slide for day five

Time in the Word—see the time in the word slide for day five

Silence: What might God be trying to tell you today?

Solitude: Have you intentionally gotten away to be alone (including technology/social media)?

Reflection: Be still to experience His presence; What were you thankful for today? Where did you experience His presence today (or not)? How did you love your “neighbor” today? What do you want His perspective on for tomorrow?

Day 6

Prayer--see prayer slide for day six

Time in the Word—see the time in the word slide for day six

Silence: What might God be trying to tell you today?

Solitude: Have you intentionally gotten away to be alone (including technology/social media)?

Reflection: Be still to experience His presence; What were you thankful for today? Where did you experience His presence today (or not)? How did you love your “neighbor” today? What do you want His perspective on for tomorrow?

Prayer, Day 1

- If you are comfortable praying as a conversation with God, find some focused time to do so.
 - Find a place where you can have silence and solitude and talk to God and be attentive to how He leads your thoughts and emotions.
 - You may find it helpful to write down what you talked with God about and/or how He answered in a journal.
- If you are new to prayer, or struggle with focus, you may want to pray aloud the following prayer from St. Francis of Assisi:
 - You are holy, Lord, the only God, and Your deeds are wonderful.
You are strong.
You are great.
You are the Most High.
You are Almighty.
You, Holy Father are King of heaven and earth.
You are Three and One, Lord God, all Good.
You are Good, all Good, supreme Good, Lord God, living and true.
You are love. You are wisdom.
You are humility. You are endurance.
You are rest. You are peace.
You are joy and gladness.
You are justice and moderation.
You are all our riches, and You suffice for us.
You are beauty.
You are gentleness.
You are our protector.
You are our guardian and defender.
You are our courage. You are our haven and our hope.
You are our faith, our great consolation.
You are our eternal life, Great and Wonderful Lord, God Almighty, Merciful Saviour.

Time in the Word, Day 1, Mark 7: 1-13

- Background & Insights on the Reading:
- This is the 2nd time Mark records the Pharisees coming to investigate Jesus.
- It's also notable in Mark the continuing contrasts of those who "get" Kingdom teaching and those who don't.
- Notice this issue is not about what's written in the Law but rather about a Pharisee tradition.
- Questions for Reflection:
- Can you think of any ways we revere "traditions" rather than what Scripture actually says?
- Why do you think Jesus chose that particular quote from Isaiah?
- Jesus highlighted that they were to keep the Law of Moses, but then showed them that sometimes loopholes are used to avoid serving your parents. Do you have areas of your spiritual life where you use "loophole logic?" If so, what could be done to correct that?

Prayer, Day 2

- If you are comfortable praying as a conversation with God, find some focused time to do so.
- Find a place where you can have silence and solitude and talk to God and be attentive to how He leads your thoughts and emotions.
- You may find it helpful to write down what you talked with God about and/or how He answered in a journal.

- If you are new to prayer, or struggle with focus, you may want to pray using the Lord's Prayer as an outline for your own words to express...

Tell God how thankful you are for the privilege of calling the King of Kings "our Father," & that He listens and hears.

God is worthy of honor and worship

We should acknowledge that things on earth are not what they are supposed to be, and that we should ask God to be aware of His presence and strive to see what He wants this world to be. We should let others see His Kingdom by how we live.

We should be thankful that He provides our basic needs.

We should pray for forgiveness and forgive others

We should name our weaknesses and our temptations, and for the Spirit to strengthen us. We should close with praise.

Time in the Word, Day 2, Mark 7: 14-37

- Background & Insights on the Reading:
- The public confrontation between the Pharisees & Jesus is taken to a deeper level after the hypocrisy is exposed. Now Jesus brings up the difference between heart attitudes and outward actions. Jesus then enlightens the disciples in a smaller group setting.
- In v.24, Jesus then leaves the area and begins to engage with Gentiles in the region of Tyre. Since He didn't engage crowds, it's possible that He's choosing to "lay low" and get out of the public eye for a bit.
- His reputation preceded Him and He was found by a woman. Her nationality reveals she's a Gentile.
- Questions for Reflection:
- Do you agree or disagree with this statement: "Inward realities have outward manifestations." Why or why not?
- How might you tell someone about the difference in managing your behavior and getting to true heart change? How might you tell them to change their heart?
- What do you think the woman's reply to Jesus tells you about her spiritual "heart?"

Prayer, Day 3

- If you are comfortable praying as a conversation with God, find some focused time to do so.
- Find a place where you can have silence and solitude and talk to God and be attentive to how He leads your thoughts and emotions.
- You may find it helpful to write down what you talked with God about and/or how He answered in a journal.
- If you are new to prayer, or struggle with focus, you may want to pray using the ACTS method as an outline for your own words to express...
- Adoration (a time of worship): don't be afraid of "artistic expressions" here, or to use Psalms or hymns or other forms of praise.
- Confession: We all fall short and miss the mark. Confession of sin helps us our relationship to God.
- Thanksgiving: Simply tell God what you're thankful for.
- Supplication: Asking God for needs of the world, our country & leaders, our church, and anything and everything else. God wants to hear from you.

Time in the Word, Day 3, Mark 8: 1-10

- Background & Insights on the Reading:
- Jesus is still in the Gentile region and now large crowds are gathering. He's aware of their physical need for food since they've been following Him for 3 days now.
- Keep in mind, this is a different event than the feeding of the 5,000 men from earlier. Apparently, the disciples had forgotten!
- Notice this time there were 7 baskets left over, not 12. And 4,000 people.
- The area where they left for isn't known in our era.
- Question for Reflection:
- Can you think of a time when God showed Himself faithful through an answer to one of your prayers? What was that time & how does it encourage you now?
- Why do you think we're so quick to forget the faithfulness of God in the past?
- After seeing this miracle happen again, what do you think their reaction was? What do you think they talked about afterward?

Prayer, Day 4

- If you are comfortable praying as a conversation with God, find some focused time to do so.
- Find a place where you can have silence and solitude and talk to God and be attentive to how He leads your thoughts and emotions.
- You may find it helpful to write down what you talked with God about and/or how He answered in a journal.
- If you are new to prayer, or struggle with focus, you may want to pray using the breath method to pray:
- Simply take a Psalm and breathe in as you read the first line, and then exhale on the second.
- Take deep, long, slow breaths.

You can also do this with just one verse of Scripture, and almost every Psalm can be done this way. Try to focus on the ones that focus on God and/or resonate with where you are at the moment.

Time in the Word, Day 4, Mark 8: 11-21

- Background & Insights on the Reading:
- This appears to be a situation in which Jesus leaves the area to go back to the Jewish “side” of the lake. It’s a fast trip, because we later learn he heads back across.
- The Jewish leaders want Him to perform miracles, and He chooses not to, questioning their motivation.
- Jesus then has a teachable moment with the disciples on the return trip back to the Gentile area.
- Questions for Reflection:
- Jesus seems to sigh heavily, wondering how people with such spiritual advantages seem to be blind to the reality that He’s the Messiah. Are there any connections to our current culture? If so, can you provide examples?
- In what ways are we like the disciples, having “eyes” but not “seeing?”
- What do you think is the moral of the story when Jesus reminded them of the leftover food?

Prayer, Day 5

- If you are comfortable praying as a conversation with God, find some focused time to do so.
- Find a place where you can have silence and solitude and talk to God and be attentive to how He leads your thoughts and emotions.
- You may find it helpful to write down what you talked with God about and/or how He answered in a journal.
- If you are new to prayer, or struggle with focus, you may want to simply pray using a Psalm...they are really great prayers! Find one that you resonate with, and pray it aloud:
- Simply take a Psalm, and this week you might want to go with Psalm 135: 1-7
- Pray aloud, even if in a whisper, slowly and with concentration on the words.
- Try to be attentive to the thoughts that come to mind and discern if those may be something God is trying to tell you.

Time in the Word, Day 5, Mark 8: 22-30

- Background & Insights on the Reading:
- Jesus is now heading to Bethsaida, closer to the Jewish part of the Sea of Galilee. Notice that during the healing, Jesus takes the man out of the village, likely away from the crowds.
- They then travel 25 miles away to the villages in Philippi. Jesus asks them a crucial question: “Who do you say I am?”
- Questions for Reflection:
- Notice that Jesus takes the time to give the blind man very personal attention. Do you feel like you can get “personal attention” from Jesus, or does it feel like sometimes He has “more important” things to do?
- Who do you say Jesus is?

Prayer, Day 6: A Time for Reflection

Traditional time of Examen	A Few Thoughts on This Method
<p>This is a version of the five-step Daily Examen that St. Ignatius practiced.</p> <ol style="list-style-type: none">1. Become aware of God’s presence.2. Review the day with gratitude.3. Pay attention to your emotions.4. Choose one feature of the day and pray from it.5. Look toward tomorrow.	<ol style="list-style-type: none">1. Breathe & slow down. Ask God to make you aware of His presence and to bring to mind moments of your day to focus on.2. Walk through your day and give thanks for areas where you saw God “show up” and for His blessings.3. The things you feel when you review often highlight areas where God wants you to focus and what he wants to teach you. Often this results in confession when you see your emotions out of line with walking in the Spirit.4. Ask God to show you moments where you loved others well (or, conversely, He may bring to mind an area you didn’t). Give thanks or ask forgiveness as warranted.5. Think through your day tomorrow and ask God what He may be calling you to do or be in the upcoming day.

Time in the Word, Day 6, Mark 8: 31-37

- Background & Insights on the Reading:
 - Jesus now begins to teach the disciples on the nature of His being the Messiah. He refers to Himself as “Son of Man,” a Messianic title in the OT.
 - There is no question first-century Jews would understand a suffering Messiah (that is clear from many OT readings) but a dying Messiah would be much more difficult for them to comprehend.
 - Following Jesus, especially in light of what He had just told them, comes at a great personal cost.
- Questions for Reflection:
 - Keeping in mind the disciples had likely never entertained that the Messiah could/would die, what do you think could've been going through their minds? Does that give insight into Peter's reaction & Jesus' response?
 - All relationships require some degree of personal sacrifice in order to grow and have unity. What are some ways you need to deny yourself, either with regard to your walk with Jesus or in other relationships?

Huddle Meeting: (suggested time = 30 mins)

General Check-In (10 minutes)

Describe your sleep habits this week.

Describe your dietary habits this week.

Describe your exercise habits this week.

Describe your development in intellectual curiosity this week (keeping up with current events, artistic endeavors, learning new skills, hobbies, etc)

Emotional Check-In (10 minutes)

Using the SACHET wheel, describe how you're doing emotionally right now. You may want to write down some of these to pray for your huddle during the week.



Rhythms Check-In (10 minutes)

Describe your experience with the individual rhythms this week.

Describe your experience with the corporate rhythms this week.

How can the huddle encourage you this week in these areas? Or...

...How can you encourage the huddle this week in these areas?

Huddle Meeting: Discussion for Growth

10 Minutes:

What is something you feel God truly taught you this week?

20 Minutes (based on Mark 7 & 8):

In your mind, is there a difference in being a “believer “ and being a ”disciple?” Can you be one without the other? Why or why not?

What is difficult about denying yourself and following Him for you right now?

Regardless of your faith level, if you were to make any changes in your life based on what we read this week, what would that look like?

Additional Helps & Resources:

<https://www.planobiblechapel.org/tcon/notes/html/nt/mark/mark.htm>

This is an excellent resource from a Dallas Seminary professor who taught all the books of the Bible in his career. They are Dr. Tom Constable's class notes. Very academic, but free & very insightful.

https://www.amazon.com/Mark-Study-Guide-Company-Through-ebook/dp/B08NHWL445/ref=sr_1_1?dchild=1&keywords=jeff+manion+mark&qid=1632338173&sr=8-1

This is a short six-session study guide on the book of Mark by Jeff Manion. It's a 40-day glance that this study we're undertaking is patterned after. Jeff is pastor of Ada Bible Church in Michigan.